

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS	4046 Rousseau Lane <i>MONTAIGNE WY</i>		
LOT NO.	128	BLOCK	
TRACT	26545		
SIZE OF	118.08x133.09x	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.			
OWNER	Presley Development Co. TEL. NO. 540-3611		
ADDRESS	4600 Campus Drive		
CITY	Newport Beach, Calif. 92660		
ARCHITECT OR ENGINEER	E.L. Pearson & Assoc. TEL. NO. 321-1515		
ADDRESS	1551 W. Redondo Beach Blvd., Garden		
CONTRACTOR	Same as Owner TEL. NO. 253099		
ADDRESS	LIC. CLASS B-1		
CITY			
CONSTRUCTION LENDER NAME AND BRANCH	Same as Owner		
ADDRESS			
SQ. FT. SIZE	2016	NO. OF STORIES	1
USE OF STRUCTURE	Single Family Residential		
PLAN	74-74324S		
SIGNATURE OF APPLICANT	<i>Tony Sanchez</i>		
VALUATION \$	23,000	30,000	

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4046 W. MONTAIGNE WY	
LOCALITY	P. U. P.	
NEAREST CROSS ST.	ACADEMY DR	
DISTRICT NO.	GROUP	TYPE CONST.
12	1	V
PROCESSED BY	Evan	
STATISTICAL CLASSIFICATION	SEWER MAP	
CLASS NO. 00 DWELL. UNITS 1	BK 697	
USE ZONE	MAP NO.	SPECIAL CONDITIONS
RA	4913	
15X		

BLDG. SETBACK FROM FRONT PROP. LINE OF	MONTAIGNE (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL	
LOC. 60			+ 14 = 14	
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL	
			+ =	
CORNER CUTOFF	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>		

SEE REVERSE SIDE FOR SPECIAL APPROVALS

STD P. # 12-124

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	6-20-72	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	9-13-72	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	9-19-72	<i>[Signature]</i>
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	11-1-72	<i>[Signature]</i>
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

(CK.)

M.O. CASH

PERMIT VALIDATION

(CK.)

M.O. CASH

Co 333772 MAY 9 23A 41.03

O. Smith

Co 333872 MAY 9 1A 136.75

INSPECTOR COPY

JUN 15 1972 1

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	4046 W Montaigne Way Lot 128		
LOCALITY	TR# 26545 Palos Verdes		
NEAREST CROSS ST.			
OWNER	Presley Dev. Co		
MAIL ADDRESS	4600 Campus Dr.		
CITY	Newport Beach	TEL. NO.	540-0500
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	"C" McGee Electric, Inc.		
ADDRESS	P.O. Box 2186		
CITY	Pomona	TEL. NO.	629-9644
LICENSE NO.	153378	CLASS	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>[Signature]</i>		

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
			\$	\$
RECEPT. _____	TOTAL	FIRST 20	.25	
LIGHT _____		OVER 20	.10	
SWITCH _____	TOTAL	FIRST 20	.25	
LIGHTING _____		OVER 20	.10	
FIXTURES _____				
RESIDENTIAL APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP	1	3.00	5 00	
SERVICE OVER 600 VOLTS OR 200 AMP		10.00		
TEMP SERVICE, POLE, & APPURTENANCES		5.00		
TEMP LIGHT OR RECEPT. SYSTEM		3.00		
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE 3.00 3 00				
TOTAL FEE 8 00				

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12	TP	RA	Baldwin
NOTES:			
Ready for inspection 6/16/72 PM			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE	6-20-72	<i>[Signature]</i>	
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED	6-26-72	<i>[Signature]</i>	
UTILITY CO. NOTIFIED			
FINAL	11-1-72	<i>[Signature]</i>	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 506872 JUN 15 2 A 8.00

B. Smith

APPLICATION FOR ELECTRICAL PERMIT

JUL 3 1972
Mark 1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 4046 W. Montaigne Way Lot #128
 LOCALITY TR# 26545 Palos Verdes
 NEAREST CROSS ST.

OWNER Presley Dev.
 MAIL ADDRESS 4600 Campus Dr.
 CITY Newport Beach TEL. NO. 540-3611

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT "C" McGee electric, Inc.

ADDRESS P.O. Box 2186

CITY Pomona TEL. NO. 629-9644

LICENSE NO. 153378 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *J. Stoly*

DISTRICT NO. 12 CLASS 00 ZONE R4 PROCESSED BY *Baldwin*

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	9-13-72	<i>J. Stoly</i>
FIXTURES	11-1-72	<i>J. Stoly</i>
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	11-14-72	<i>J. Stoly</i>
FINAL	11-1-77	<i>J. Stoly</i>

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT. 35	TOTAL	FIRST 20	20	5 00
LIGHT 16		OVER 20	51	5 10
SWITCH 20		FIRST 20	17	4 25
LIGHTING	TOTAL	OVER 20		
FIXTURES 17				
RESIDENTIAL APPLIANCES				
RANGE 1 DRYER 1 WTR. HTR.				
STA. COOK DISP. 1 F.A.U. 1				
SPACE HTR. AIR COND.				
CLOTHES WASH. 1 DISHWASH. 1				
FAN 3 OTHER		9	1.00	9 00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00	3 00
SERVICE OVER 600 VOLTS OR 200 AMP			10.00	
TEMP SERVICE, POLE, & APPURTENANCES			5.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE		3.00		3 00
TOTAL FEE				29.35

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 589172 JUL 3 2 A 29.35 8

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

L. Baldwin

INSPECTOR COPY

Lot # 128

TR. # 26545

MAY 11 1972

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.75	3.50
2	BATH TUB	1.50	3.50
	SHOWER	1.50	
2	LAVATORY	1.50	3.50
1	SINK	1.50	1.75
1	DISHWASHER	1.50	1.75
1	CLOTHES WASHER	1.50	1.75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
1	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 22.25

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	4046 W. MONTAIGNE WAY
LOCALITY	ROLLING HILLS
NEAREST CROSS ST.	PASCAL & ROUSSEAU
OWNER	PRESLEY DEV. CO.
MAIL ADDRESS	4600 CAMPUS DR.
CITY	NEWPORT BCH
TEL. NO.	
CONTRACTOR	SAFEGWAY PLBG & HTC
ADDRESS	BOX 526
CITY	NORWALK
TEL. NO.	921-6631
STATE LICENSE NO.	142934
LIC CLASS	C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Baldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75
W. H. -30 30
W. H. -50 45
DRY 20
L. L. 25
BBQ 50
REF 3
FAU.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	8-20-72	
ROUGH PLUMBING	9-13-72	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	11-1-72	
GAS TEST	10-31-72	
UTILITY CO. NOTIFIED	11-14-72	
FINAL	11-1-72	

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

PLAN CHECK VALIDATION CK. M.O. CASH

Co 3 6 6 1 7 2 MAY 16 5 A 22.25

B. Smith

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

APPLICATION FOR PERMIT **HEATING - VENTILATING - AIR CONDITIONING**

AUG 30 1972

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	4046 Montaigne Way		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Tr. 26545 Lot 128		
OWNER	Presley Dev. Co.		
MAIL ADDRESS	P. O. Box 2200		
CITY	Newport Beach	TEL. NO.	540-3611
CONTRACTOR	Tru-Temp Htg.		
ADDRESS	P. O. Box 454		
CITY	Fullerton	TEL. NO.	526-7779
STATE LICENSE NO.	2222 90	LIC. CLASS	C 20

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, HORSEPOWER _____	
	COMPRESSOR, HORSEPOWER _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
1	FURNACE: FAU 100 GRAVITY FLOOR BTU _____	5 00
	HEATER: SUSPENDED UNIT WALL _____	
	NEW <input checked="" type="checkbox"/> ADDITION _____	PERMIT \$ 3 00
	ALTER REPAIR _____	TOTAL FEE \$ 8 00

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE

OF PERMITTEE

Engineer E. Cook

PLAN CHECK VALIDATION

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	01	I	Rs	Baldwin

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	9-13-72	<i>[Signature]</i>
FINAL	11-1-72	<i>[Signature]</i>

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION ☒ C.K. ☐ M.O. ☐ CASH

LACo 8 6 3 272 AUG 30 4 1 A

8.00 \$

B-Smit

INSPECTOR COPY

APPLICATION FOR PERMIT

P 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	128
BLOCK	TRACT	26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Residential	
CONTRACTOR	SCOTT BROS. CONSTRUCTION, INC.	
ADDRESS	630 SOUTH HATHAWAY	
CITY	SANTA ANA, CALIFORNIA 92705	
STATE LICENSE NO.	236317	LIC CLASS C42 SC34
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

OWNER'S AUTHORIZATION	PERMIT	\$	3	00
	TOTAL FEE		10	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Dale J. Scott*

BUILDING ADDRESS	4046 W. Montaigne Way
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Palos Verdes N & Crenshaw
OWNER	Presley Dev. Co.
MAIL ADDRESS	Box 2200
CITY	Newport Beach
TEL. NO.	540-3611

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	I	Y	67		Baldwin

CONNECTION DATA				
STATION	2+51.0			
DEPTH	6'			
MANHOLE REFERENCE	74.38' W. of UPPER LOWER			
TYPE OF CONNECTION	CURB P.L.			
LENGTH FROM M.L. TO P.L.	35'			
CO. IMP. NO.	P.C. NO. 8246 JOB NO.			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL
CHARGES

CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION ☒ CK. M.O. CASH

INSPECTOR COPY

LAC 0710272 AUG 21 0 A 10.00 59

B. Smith

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

12 I 1
24 21 0
24 38 1
24 48 1
24 58 1
24 68 1
24 78 1
24 88 1
24 98 1
24 108 1
24 118 1
24 128 1
24 138 1
24 148 1
24 158 1
24 168 1
24 178 1
24 188 1
24 198 1
24 208 1
24 218 1
24 228 1
24 238 1
24 248 1
24 258 1
24 268 1
24 278 1
24 288 1
24 298 1
24 308 1
24 318 1
24 328 1
24 338 1
24 348 1
24 358 1
24 368 1
24 378 1
24 388 1
24 398 1
24 408 1
24 418 1
24 428 1
24 438 1
24 448 1
24 458 1
24 468 1
24 478 1
24 488 1
24 498 1
24 508 1
24 518 1
24 528 1
24 538 1
24 548 1
24 558 1
24 568 1
24 578 1
24 588 1
24 598 1
24 608 1
24 618 1
24 628 1
24 638 1
24 648 1
24 658 1
24 668 1
24 678 1
24 688 1
24 698 1
24 708 1
24 718 1
24 728 1
24 738 1
24 748 1
24 758 1
24 768 1
24 778 1
24 788 1
24 798 1
24 808 1
24 818 1
24 828 1
24 838 1
24 848 1
24 858 1
24 868 1
24 878 1
24 888 1
24 898 1
24 908 1
24 918 1
24 928 1
24 938 1
24 948 1
24 958 1
24 968 1
24 978 1
24 988 1
24 998 1

ST. ALLEY R/W

FIELD NOTES